

Revision date : 2022/5/30 SDS No. GDI00MU-03

# SAFETY DATA SHEET

#### Section 1 : Identification

| Product identifier                               |   |  |  |
|--|---|--|--|
| Product name:                                    | COMCOLOR GD INK CARTRIDGE MAGENTA / R MAGENTA         |  |  |
| Item code:                                       | S-7282UA / S-7297UA                                   |  |  |
| Recommended use of the chemical and restrictions | on use  |  |  |
| Relevant identified uses:                        | INK for InkJet Printer                                |  |  |
| Company identification                           |   |  |  |
| Manufacturer:                                    | RISO KAGAKU CORPORATION                               |  |  |
|  | 5-34-7 Shiba, Minato-ku, Tokyo, 108-8385, JAPAN       |  |  |
|  | TEL: 81 (3) 5441-6611                                 |  |  |
| Supplier:  | RISO, INC.  |  |  |
|  | 10 State Street, Suite 201, Woburn, MA 01801-2105 USA |  |  |
|  | TEL: (978) 777-7377                                   |  |  |
|  |   |  |  |

#### Section 2 : Hazards identification

Classification of the chemical in accordance with 29 CFR 1910.1200(d):

| Not classified. |
|-----------------|
|                 |
| Not required.   |
| Not required.   |
| Not required.   |
| Not required.   |
| Not classified. |
|                 |

#### Section 3 : Composition/information on ingredients

| Chemical name     | CAS No.      | wt%          |
|-------------------|--------------|--------------|
| Petroleum solvent | 64742-46-7   | 15-40        |
| Pigment           | Trade secret | 3-10         |
| Fatty acid ester  | Trade secret | Trade secret |
| Higher alcohol    | Trade secret | Trade secret |
|                   |              |              |

#### Section 4 : First-aid measures

#### Description of first aid measures

Inhalation:

Mixtures:

Eye contact:

If you feel unwell, move from the contamination immediately to fresh air and seek medical advice.

In case of contact with eyes, rinse immediately with plenty of water and seek medical advice.

|    | Skin contact:  | After contact with skin, wash immediately with plenty of water using a mild soap.   |
|----|--|---|
|    | Ingestion:   | If swallowed, do not induce vomiting and seek medical advice.                       |
|    | Most important symptoms/effects, acute and delaye    | ed:   |
|    |  | No further relevant information available.  |
|    | Indication of any immediate medical attention and s  | pecial treatment needed:  |
|    |  | No further relevant information available.  |
|    |  |   |
| S  | ection 5 : Fire-fighting measures                    |   |
|    | Extinguishing media:                                 | Potassium carbonate mist, $CO_2$ , foam, dry chemical powder, dry sand              |
|    | Special hazards arising from the substance or mixto  | ire:  |
|    |  | Fire could cause thick and black smoke.   |
|    |  | Toxic products, CO and $CO_2$ could be formed by thermal decomposition.             |
|    | Advice for fire-fighters:                            | This ink does not act as a source of ignition, but might burn if exposed to a fire. |
|    |  |   |
| S  | ection 6 : Accidental release measures               |   |
|    | Personal precautions, protective equipment and em    | ergency procedures:   |
|    |  | Ventilate the area until material is completely picked up.                          |
|    | Environmental precautions:                           | Do not flush into the drains.   |
|    | Methods and material for containment and cleaning    | j up:   |
|    |  | Wipe up with cloth or paper.  |
| S  | ection 7 : Handling and storage                      |   |
| 0. | Precautions for safe handling:                       | Use only in the well-ventilated areas.  |
|    | r recations for sale nationing.                      | Avoid contact with skin.  |
|    |  | Use only with the original cartridge.   |
|    | Conditions for safe storage, including any incompate |   |
|    | Conductors for sale storage, including any incompar  |   |
|    |  | Store at 5 - 35 $^{\circ}$ and protect from sunlight.                               |
|    |  | Keep out of the reach of children.  |
|    |  | Use only with the original cartridge.   |
|    |  |   |

## Section 8 : Exposure controls/personal protection

| Control parameters   |                                   |                              |                       |                        |                        |
|--|-----------------------------------|------------------------------|-----------------------|------------------------|------------------------|
|  | Occupational exposure guidelines: | Chemical name                | CAS No.               | OSHA PEL               | ACGIH TLV              |
|  |                                   | Petroleum solvent            | 64742-46-7            | 5 mg/m <sup>3</sup> *1 | 5 mg/m <sup>3</sup> *1 |
|  |                                   | *1 : as mineral oil (CAS No. | .8012-95-1) mists     |                        |                        |
| App  | propriate engineering controls:   | Good general ventilation sh  | ould be sufficient fo | r most conditions.     |                        |
| Individual protection measures, such as protective equipment |                                   |                              |                       |                        |                        |
|  | Respiratory protection:           | Not normally required.       |                       |                        |                        |
|  | Hand protection:                  | Recommend the use of glo     | ves in case of conta  | ct with skin.          |                        |
|  | Eye protection:                   | Not normally required.       |                       |                        |                        |
|  | Skin and body protection:         | Not normally required.       |                       |                        |                        |
|  |                                   |                              |                       |                        |                        |

### Section 9 : Physical and chemical properties

| Physical state:               | Red                        | liquid                 |
|-------------------------------|----------------------------|------------------------|
| Odor:                         | Slight characteristic odor |                        |
| pH:                           | Not applic                 | cable.                 |
| Melting point/freezing point: | < 0                        | °C                     |
| Boiling point:                | > 200                      | C                      |
| Flash point:                  | > 120                      | ℃ (Cleveland open-cup) |
| Evaporation rate:             | No inform                  | nation available.      |
| Flammability (solid, gas):    | Not applic                 | cable.                 |
| Upper/lower flammability:     | No inform                  | nation available.      |
| Vapor pressure:               | No inform                  | nation available.      |
| Vapor density:                | No inform                  | nation available.      |
| Density:                      | 0.80-0.95                  | g/cm³ (23℃)            |
| Solubility:                   | Insoluble                  | in water.              |
| Partition coefficient:        | No inform                  | nation available.      |
| Auto-ignition temperature:    | > 200                      | °C                     |
| Decomposition temperature:    | No inform                  | nation available.      |
| Viscosity:                    | No inform                  | nation available.      |
|                               |                            |                        |

### Section 10 : Stability and reactivity

| Reactivity:                         | No information available.                             |
|-------------------------------------|---|
| Chemical stability:                 | Stable under normal storage and handling conditions.  |
| Possibility of hazardous reactions: | No information available.                             |
| Conditions to avoid:                | Avoid direct sunlight, high temperatures, open flame. |
| Incompatible materials:             | Halogens, strong acid, alkalis, oxidizing agents      |
| Hazardous decomposition products:   | Thermal decomposition Products: CO, CO <sub>2</sub> . |
|                                     | No decomposition if used for the intended uses.       |

### Section 11 : Toxicological information

|      | Information on Antipalation (Affanta |  |  |  |
|------|--------------------------------------|--|--|--|
| Info | Information on toxicological effects |  |  |  |
|      | Acute toxicity:                      | Oral LD50 > 2000mg/kg (rat) *  |  |  |
|      | Skin corrosion/irritaion:            | May cause slight irritation.*  |  |  |
|      | Serious eye damage/eye irritation:   | May cause slight irritation.*  |  |  |
|      | Respiratory or skin sensitization:   | No information available.  |  |  |
|      | Germ cell mutagenicity:              | Negative in the Ames test.   |  |  |
|      | Carcinogenicity:                     | All ingredients in this product are not listed by IARC, NTP, MAK, OSHA or ACGIH    |  |  |
|      |                                      | as a carcinogen. All ingredients have not been classified as carcinogens according |  |  |
|      |                                      | to EU, IARC, MAK, NTP or OSHA.   |  |  |
|      | Reproductive toxicity:               | No information available.  |  |  |
|      | Specific target organ toxicity       |  |  |  |
|      | single exposure:                     | No information available.  |  |  |
|      | repeated exposure:                   | No information available.  |  |  |
|      | Aspiration hazard:                   | No information available.  |  |  |
|      |                                      |  |  |  |

\*These information are based on toxicity data for similar materials and ingredients.

### Section 12 : Ecological information

\*This information is based on toxicity data for similar materials and ingredients.

#### Section 13 : Disposal considerations

| Waste treatment methods: | Burn in an adequate incinerator or bury in landfill in accordance with all applicable |
|--------------------------|---|
|                          | regulations. Any disposal practice must be in compliance with local, state and        |
|                          | federal laws and regulations.   |

#### Section 14 : Transport information

| UN number:   | Not regulated.                   |  |
|--|----------------------------------|--|
| UN proper shipping name:   | Not regulated.                   |  |
| Transport hazard class(es):  | Not regulated. (DOT, IMDG, IATA) |  |
| Packing group:   | Not regulated.                   |  |
| Environmental hazards:   | Not regulated.                   |  |
| Transport in bulk according to Annex II of MARPOL73/78 and the IBC Code: |                                  |  |
|  |                                  |  |

Not regulated.

### Section 15 : Regulatory information

| US Federal regulations                        |   |
|---|---|
| TSCA (Toxic Substance Control Act):           | All chemical substances in these products are listed on the TSCA chemical |
|   | substance inventory, have been registered, or are exempt.                 |
| Clean Air Act Section 112 Hazardous Air Pollu | utants(HAPs):   |
|   | Not listed.   |
| SARA Section 313 (40 CFR 372.65) :            | Not listed.   |
| CERCLA (40 CFR 302.4):                        | Not listed.   |
|   |   |
| Section 16 : Other information                |   |
| leque date:                                   | 2016/10/1   |

| Issue date:          | 2016/10/1  |
|----------------------|------------|
| Revision date:       | 2022/5/30  |
| SDS No.(Version No): | GDI00MU-03 |

The information herein is given in good faith, but no warranty, express or implies, is made.

Please consult RISO, INC. for further information.